

THE BRUCE ROBINSON ROAD RALLY

14/15th FEBRUARY 2009

**Promoted by
Lincoln Motor Cycle and Car Club Ltd**



**A Round of the
EMAMC, ANEMMC and ANCC
ROAD RALLY CHAMPIONSHIPS 2009**

REGULATIONS

FOREWORD.

Welcome to the "Bruce" 2009, once again providing an excellent rally for both experts and novices. This year's route is slightly different than previous years given a new start venue at the excellent facilities of De Aston Sports Hall, Market Rasen. Once again we have plenty of private land sections for you to enjoy but the route still encompasses many of the traditional favourites. The event will finish once again at the George Inn, Langworth where a hearty breakfast shall be provided. We would once again like to thank the sponsors and landowners, whose support and help is greatly appreciated.

Unfortunately, the date this year has fallen on Valentines night. Whilst this is not ideal, we hope this will not have an adverse affect on the event and marshals will be plentiful.

We are once again pleased to be included in the 2009 EMAMC, ANEMMC and ANCC Road Rally Championships.

For regular news and updates please visit our website at www.lincolnmotorsport.co.uk

We look forward to meeting old and new competitors on the night and for those unable to compete, we would be delighted to welcome you as marshals.

The Organising team.

ACKNOWLEDGEMENTS.

We would like to thank all the following people, whose contributions enable the event to take place:

Motor Sports Association
Gerry Blythe, RLO Lincolnshire
Lincolnshire Police
Youngs Garage, Tealby
De Aston Sports Hall, Market Rasen
George Inn, Langworth
Eddie Gordon Motor Group
Signs Express Ltd
GG Steel
Dennis Horton & Son Skoda
All Householders along the route
All Marshals, Officials and Competitors

BRUCE ROBINSON RALLY 14/15th FEBRUARY 2009

MARSHALS FORM

Assistance in marshalling is always very welcome, if you are available and are willing to help, please complete this form and send it to the Chief Marshal.

NAME.....

ADDRESS.....

.....

.....

TELEPHONE No......

MOBILE No......

Marshals are required from Saturday 14th February 11.00p.m. until Sunday 15th February 7.30a.m.

Please indicate the period you will be available for: -

- 1) All the Rally
- 2) Fromuntil.....

Previous experience (delete as appropriate)

12 Car Rallies / Road or Navigational Rallies.
Time Controls / Passage Controls.
Regularity Controls.

Any Special Requests?

Please send your completed form to:- John Dimbleby
Rose Cottage
Church Street
Middle Rasen
Market Rasen
Lincolnshire
LN8 3TR

☎ Home 01673 843949

☎ Mob 07739 511726

johndimbleby@aol.com

No calls during business hours or after 9.30 pm, please.

THANK YOU FOR YOUR SUPPORT

The Bruce Robinson Rally 14/15th February 2009.

SUPPLEMENTARY REGULATIONS

1. ANNOUNCEMENT.

The Lincoln Motor Cycle and Car Club Ltd. will promote a National B Permit Road Rally and a National B Permit Historic Road Rally on the 14/15th February 2009.

2. JURISDICTION.

- a) The meeting will be governed by the General Regulations of the M.S.A. (incorporating the provisions of the International Sporting Code of FISA).
- b) These Supplementary Regulations.
- c) Final Instructions, having the same force as these regulations.
- d) Any written instructions the organising club may issue for the event.

3. AUTHORISATION.

MSA Permit Nos: TBA DOE Authorisation No: TBA

Championship Waiver of permits have been issued as follows:

EMAMC Championship: TBA

ANEMMC Championship: TBA

ANCC Championship: TBA

4. ELIGIBILITY.

The event is open to:-

- i) All fully elected members of the organising club.
- ii) Members of the following Associations, including their Road Rally and Historic Rally Championship Contenders:-
East Midlands Association of Motor Clubs (HRCR is a Member Club)
Association of North East Midland Motor Clubs
Association of Northern Car Clubs.

The event is a round of the EMAMC (AB Motorsport) Road Rally Championship, ANEMMC Road Rally Championship and the ANCC Road Rally Championship.

All drivers and navigators must produce a valid Club Membership Card and a Competition Licence valid for the event, which will be inspected at signing on.

5. START AND FINISH.

The event will start from De Aston Sports Hall, Legsby Road, Market Rasen. (121/ 114887) and breakfast and results will be available at The George Inn, Langworth (121/ 064766). Scrutineering will commence at 21.00 hrs and competitors must be scrutineered and signed on 1 hour before their due start time. Individual times for scrutineering will be notified in the Final Instructions, which will have the same power as these SR's and be posted to Navigators on the Tuesday prior to the event. The first car will start at 00:01 hrs. All cars will start at one-minute intervals.

6. ROUTE.

The route will be approximately 150 miles containing approximately 20 miles of 'white' road, all of which have been easily traversed in a standard car. However for the more flamboyant of crews a sumpgaurd is advisable. Any private roads used on the event have prior consent of the Landowners. Competitors will be issued with their Time Cards at the Start. Route instructions will be given out at intervals during the rally, and these will provide all the information necessary to comply with H.85.

There may be a number of Regularity Sections and you will be required to stop at any intermediate controls for the purpose of recording a time, H.53-54. Secret checks may be established to ensure compliance with route instructions, speed schedule technical regulations and noise, H.62-63.

The Maps required are the latest editions of O.S. 1:50,000 series numbers 113 (D2), 121 (C2) and 122 (C2). Competitors are reminded of H.45 with regard to marked maps.

7. TECHNICAL REGULATIONS.

Road Rally.

All vehicles must comply with the current MSA Technical Regulations.

Historic Road Rally.

Cars must comply fully with the MSA's Technical Regulations for Historic and Post Historic Rally cars.

8. IDENTIFICATION.

Competition numbers will be supplied by the organisers to be displayed as per H.23.

9. TIMING.

Timing will be by marshals' clocks set to BBC time. Controls will open 20 minutes before the due time of the first car as per H.58. Maximum lateness will be 30 minutes at all controls but will be extended to 45 minutes at MTC 3. The event will contain one or more sections timed to the second as per H.83. Competitors will be required to make up all lateness at the petrol halt as per H.80.

10. CLASSES.

The National B Road Rally will consist of 3 classes:-

- i) EXPERT - where either member of the crew has finished in the top 3 of a Restricted Road/Navigational Rally of National B or higher status.
- ii) SEMI-EXPERT - where either member of the crew has finished between 4th and 15th on a Restricted Road/Navigational Rally of National B or higher status.
- iii) NOVICE - any other crew.

The organisers reserve the right to classify any crew as they feel appropriate.

The Historic Road Rally will consist of the following classes:-

For cars registered before 31st December 1967

- | | |
|---------|---|
| Class 1 | Experts - where either crew member has finished in the top 10 on two or more Historic Rallies of National B or higher status. |
| Class 2 | Novices - any other crew. |

For cars registered between 1st January 1968 and 31st December 1974

- | | |
|---------|-----------------------------|
| Class 3 | Experts - as defined above. |
| Class 4 | Novices - any other crew. |

If there are less than 3 entries per class then that class will be merged upwards.

11. AWARDS.

Awards will be presented as follows:-

- | | | |
|-------------------|---|--|
| 1st Overall: | The BRUCE ROBINSON TROPHY and 2 Awards. | |
| 1st Expert: | 2 Awards. | |
| 2nd Expert: | 2 Awards. | |
| 1st Semi-Expert : | 2 Awards. | |
| 2nd Semi-Expert: | 2 Awards. | |
| 1st Novice: | 2 Awards. | |
| 2nd Novice: | 2 Awards. | |


Historic Awards.

- | | |
|---|-----------|
| 1st Historic overall (Classes 1-2) | 2 Awards. |
| 1st Post Historic overall (Classes 3-4) | 2 Awards |
| 1st in each Class: | 2 Awards. |

Highest placed Lincoln MC & CC crew: The Hindle Trophy and 2 Awards.

No competitor may win more than one award. All awards will be presented at start of The Bruce Robinson Rally 2010.

To qualify for the LMC & CC award, crews must have been members of LMC & CC on or before 31st December 2008.






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12. ENTRIES.

Entries open on the publication of these SR's and close at midnight on 10th February 2008. The entry fee is £55 which will include the cost of two hearty breakfasts. All entries must be made on the official Entry Form and accompanied by the entry fee. The maximum entry is 50 and the minimum is 20. Should the minimum entry not be reached, the organisers have the right to cancel the event. In the event of an entry being withdrawn in writing before the closing date, entry fees will be refunded less an administration fee of £5.00. Late entries may be accepted at the Organisers discretion.

13. RESULTS.

Provisional results will be published in accordance with A.61(b) where practicable otherwise A.61(d) will apply. All protests are to be made in accordance with C(d).45-82, C(a).64-65.

14. OFFICIALS.

Clerks of the Course:	David Dimbleby:	☎ 07972 466857 david.dimpleby@virgin.net
	John Dimbleby:	☎ 07739 511726 or 01673 843949 johndimpleby@aol.com
Entries Secretary:	Chris Faulkner Bramble Cottage Chapel Lane Snitterby Gainsborough DN21 4TX ☎ 07743 584885 chris_faulkner1@hotmail.com	
Secretary of the Meeting:	Phil Foster	
Scrutineer:	Dave Cowie	
Environmental Scrutineer:	TBA	
Stewards:	Brian Moore Trevor Faulkner Nicky Faulkner	
Results:	TBA	
Chief Timekeeper:	Allen Faulkner	
Chief Marshal:	John Dimbleby Rose Cottage Church Street Middle Rasen Market Rasen Lincolnshire LN8 3TR	

No calls to officials after 9.30 pm please.

15. PENALTIES.

Marking and penalties will be as H. Chart 84, page 314 and the Fail system of marking will apply except as modified below:-

a) Not reporting or reporting OTL at a Main Time Control:	Exclusion
b) Not reporting or reporting OTL at any other Time Control:	1 Fail
c) Not complying with the route card including visiting a control more than once (also add and/or turning around within a control or check.)	1 Fail
d) Not reporting at Passage Control or providing proof of visiting a Route Check:	5 minutes
e) Arrival before scheduled time at the end of a Standard section:	2 minutes per minute
f) Arrival after due time at the end of a standard section:	1 minute per minute
g) Arrival before due time at the end of a Neutral Section:	1 Fail
h) Arrival before due time at an intermediate control or finish control of a Regularity section:	1 second per second early
j) Arrival after due time at an intermediate control or finish control of a Regularity section:	1 second per second late
k) Breach of any statutory requirement concerning the use of a motor vehicle:	1 Fail
l) Contravention of H.82	1st offence: 1 Fail 2nd offence: Exclusion
m) Excessive speed or driving likely to bring the sport into disrepute:	Exclusion
n) Excessive Sound:	Exclusion
o) Receiving assistance contrary to H.36(b):	Exclusion
p) Breach of H.36(a) and H.116:	Exclusion
q) Breach of H.21-22, 87, 89, 44-45:	Exclusion
r) Failure to follow the instructions of an official:	Exclusion
s) Further breaches of (K):	Exclusion

Plus the following additions:-

1) Alteration of Time Card:	Exclusion
2) Entering an Out Of Bounds, passing a NO Board, failure to obey Quiet Zone:	Exclusion
3) Divulging any route information to spectators:	Exclusion

16. INSURANCE.

LOCKTON (Brit Insurance) RALLY SCHEME

The Club have applied to Lockton for a Blanket Certificate of Insurance under the above scheme this will provide Competitors who need to use the Scheme with Third Party Cover to meet RTA requirements on the Road Sections of the event. The Standard Premium for the Event (before any loadings) will be £26 inc VAT.

All new applicants' wishing to use the scheme must be able to comply with all points of the Lockton's declaration.

1. I am over 21 and held a full licence for at least 6 months.
2. I have not had more than 1 fault accident in the last 3 years.
3. I have no more than maximum 6 speeding points on my license.
4. I have no mental or physical disabilities.
5. There are no other material facts I need to declare.

If you are unable to sign any of these declarations please indicate on the entry form and we will send you details of how we can help arrange cover for you.

17. MISCELLANEOUS.

- i) The organisers times and mileage shall be deemed correct and are **not** subject to protest.
- ii) Force majeure notwithstanding, the organisers reserve the right to delete penalties at any control or check and /or delete any part of the route from the results if they deem it fair to do so.
- iii) Any notice displayed at the start or during the route bearing an official's signature will have the same force as these SR's.
- iv) Competitors are reminded of the requirements for Neutral Sections as per H.51. No auxiliary lighting may be used except as permitted by law in conditions of poor visibility.
- v) Petrol will be available near the start and after approximately 75 miles.
- vi) M and H Photography will be the official photographers for the event.
- vii) Mobile phones may be carried in the competing car for use in an accident or emergency. Failure to conform will be penalised as per H. Chart 84, page 314.

18. NAVIGATION.

The correct route will be the shortest route, which complies with the route instructions unless instructed otherwise. **CRO** = coloured roads only, **AR** = all roads. We may be using some or all of the following types of navigation:-

MAP REFERENCES

Will be shown as 6 or 8 figures:	MTC1 819573
4th and 8th digit representing 1/100ths:	MTC1 81905730
with/without direction of approach/depart or may be combine within a given area.	81905730 or S 81905730 N 100m radius of 81905730 or KM square 8157

References may also be used as AVOIDS

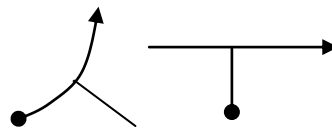
SPOT HEIGHTS

Passing thru given Spot Heights or in string	23, 37, 53. 233753.
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Spot heights may also be used as AVOIDS

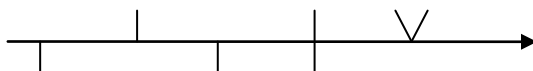
TULIPS

Schematic drawing of junctions as map
or may be aligned with direction of travel
In the navigation when using all roads (AR)
whites will be shown as a solid line.



HERRINGBONES

Straight forward herringbones will be used.



In the navigation, when using all roads (AR) whites will be shown as a solid line.

GRID LINES

cross grid lines	89,90,18,91,18
or in a string	8990189118

May use just the northings or eastings – you will be told which.

MAP FEATURES

The feature will actually touch the road such as gradient arrow, county boundary, mile post or electricity line.

Any out of order navigation will be numbered or lettered. All navigation conforms to EMAMC Standards

Copies of year's route cards are available upon request. Please contact Clerk of Course

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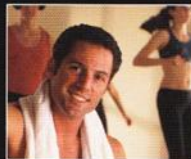
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activity sessions such as the Saturday
225 club, indoor cycling or Aero-biking
classes plus Dance-aerobics,
Karate and other classes.



LINCOLN MOTOR CYCLE AND CAR CLUB LTD.

THE BRUCE ROBINSON RALLY 14/15th FEBRUARY 2009.

I declare that I have been given the opportunity to read the General Regulations of The Motor Sports Association and if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motorsport and agree to accept that risk. Further, I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence.

I declare that the use of the vehicle hereby entered will be covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.

DRIVERS SIGNATURE.....

DRIVERS NAME.....

Age (if under 18).....

NAVIGATORS SIGNATURE.....

NAVIGATORS NAME.....

Age (if under 18).....

Any indemnity and/or declaration which is signed by a person under 18 years shall be counter signed by the persons parent or guardian whose full name and address shall be given.

Parent/Guardian of Driver.

NAME.....SIGNATURE.....

ADDRESS.....

Parent/Guardian of Navigator.

NAME.....SIGNATURE.....

ADDRESS.....

